

## केन्द्रीय विद्यालय न.1 उप्पल हैदराबाद-39 Kendriya Vidyalaya No.1 Uppal Hyderabad-39



Dated: 16-07-2021

An Autonomous Body Under Ministry of Education, Govt. of India Website Address: https://no1uppal.kvs.ac.in/

F.No:3-2/KV1 (U)/2021-22/

## Admission Notice- List - 6

## **Instructions to the parents:**

Class I admissions for list-6 will be on 17<sup>th</sup> July 2021 as per the following schedule.

- 1. All the parents to follow the schedule strictly.
- 2. Not reporting will be treated as not interested for the admissions and admission will be allotted to the next wait list candidates in the concerned category without any further communication.
- 3. Only one person (Either of the parent) along with prescribed documents will report as per the schedule given to complete the admission process.
- 4. Please don't bring children with you.
- 5. Admission documents will be accepted as per the OLA registration only and admission data will not be changed.
- 6. Hiding of the information / fake documents etc. will be viewed very seriously and admission can be cancelled at any stage with legal action.
- 7. Please follow all covid norms . No mask no entry.

**Date and Time-** 17-07-2021 10.00 am to 11.00 am

S. No.	Category	Wait list No (From- To)
1	RTE	WL- (19)
2	CATEGORY 1	WL- (86 - 90)
3	SGC	WL- (30-31)

## **Documents to be submitted: ORIGINALS + 2 SETS OF SELF ATTESTED COPIES:**

S.NO	DOCUMENT	REMARK
1	Online Application print out with Photograph of the child.	For all
2	Birth Certificate	For all
3	Residence proof in the name of parent, Distance certificate (RTE)	For all For RTE
3	Caste certificate (SC/ST/OBC)	If applicable
4	BPL/EWS/EBC-FOR RTE	-do-
5	<ol> <li>Service certificate (original)/Discharge book (Xerox)</li> <li>Transfer orders (copy / copies)</li> </ol>	For CAT 1 TO 4
6	Pay slip (original)/OFFICE Id (Xerox)	For CAT 1 TO 4
7	AADHAR card (Xerox)	For all
8	Disability certificate	For DA quota
9	Immunisation Schedule of the child	For all
10	Pre-medical History	For all
11	Single Girl Child Affidavit signed by First Class Magistrate.	For SGC quota
12	3 STAMP SIZED photos/ 3 A4 papers	For all

PRINCIPAL