

Registration No.

# REGISTRATION FORM FOR CLASS-XI FOR THE ACADEMIC SESSION 2023-24

**KV 1U**

**KV1U**

**(For students of KV-1,Uppal) (Science / Commerce)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the student (in BLOCK letters)** |  | | | | | | | | | | | | | | | **PHOTO** | | |
| **Class – X / Section** |  | | **KV-1 Uppal**  **Admission No.** | | | **0** | |  |  |  |  |  | |  | |
| **UBI unique ID** |  | | | | | | | | | | | | | | |
| **Date of Birth** |  | | | | **Gender:** | | | | | **M / F** | | | | | |
| **Email ID of the Parent** |  | | | | | | | | | | | | | | | | | |
| **Mobile Number:**  **Put a tick mark for**  **communication use** | **Father** |  | |  |  | |  | |  | |  | |  | |  | |  |  |
| **Mother** |  | |  |  | |  | |  | |  | |  | |  | |  |  |

# Particulars of Parents:

|  |  |  |
| --- | --- | --- |
|  | **MOTHER** | **FATHER** |
| **NAME** |  |  |
| **OCCUPATION** |  |  |
| **DEPARTMENT/OFFICE/PRIVATE/SELF**  **EMPLOYED** |  |  |
| **Service Category++** |  |  |

++SERVICE Cat-1: Central/Defence/Ex-Ser, Cat-2: Central PSU/ Autonomous / KVS, Cat-3: State Govt., Cat-4: State PSU/ Autonomus, Cat-5: All Others/Private/Business.

Caste/ Religion/GENDER Particulars: (Attach photocopy of certificate)

|  |  |
| --- | --- |
| **CATEGORY ( SC/ ST / OBC-NCL / GEN)** |  |
| **Are you a SINGLE GIRL CHILD ?** | **Yes / No** |

Result of Class X (Attach photocopy of Marks sheet)

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Marks Obtained** | **Subject** | **Marks Obtained** |
| **English** |  | **Science** |  |
| **Hindi** |  | **Social Science** |  |
| **Sanskrit** |  | **Total Marks** | **/500** |
| **Maths (Stand/ Basic)** |  | **Percentage (%)** |  |

Marks in Science & Maths CBSE Roll No :

Year of Passing Class- X:

OTHER ACHIEVEMENTS (CO-SCHOLASTIC): YES / NO

(If YES, Any one that gives you highest concession may be ticked. Attach Photo copy of the certificate)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **SPORTS & GAMES** | **NCC** | **SCOUT & GUIDE** | **ADVENTURE** | **CONCESSION ALLOWED** | **Put a tick mark against the**  **achievement** |
| **A** | **Participation at SGFI** | **A-Certificate & Participation in**  **Republic/PM rally** | **Rashtrapathi Puraskar award**  **certificate** | **-** | **6%** |  |
| **B** | **Participation at KVS Nationals/**  **State Level** | **A-Certificate & best cadet in**  **Distt/State level** | **Rajyapuraskar award certificate**  **with 7 Badges** | **-** | **4%** |  |
| **C** | **Participation at KVS Regional/**  **State Level** | **A-Certificate** | **Tritiya sopan certificate with 5**  **Badges** | **10 days adventure activity** | **2%** |  |

SUBJECT COMBINATION OFFERED: (Choose and Tick the desired stream with subject combination)

|  |  |
| --- | --- |
| **Science Stream :**   1. **English, Hindi, Physics, Chemistry, Biology** 2. **English, IP, Physics, Chemistry, Biology** 3. **English, Math, Physics, Chemistry, Biology** 4. **English, Math, Physics, Chemistry, Computer Science** | **Commerce Stream:**   1. **English, Hindi, Accountancy,**   **Business Studies, Economics**   1. **English, Math, Accountancy,**   **Business Studies, , Economics**   1. **English, Accountancy, Business Studies, Economics, I.P** |

**DECLARATION BY THE STUDENT:**

My option of different streams ( Viz, SCIENCE,COMMERCE), if eligible and vacant

Priority 1:

Priority 2:

(write Science or Commerce)

**Date: / /2023**

**Signature of the student**

**DECLARATION BY THE PARENT:**

I, parent of hereby declare that the details provided by me are correct to the best of my knowledge and belief. I understand that mere application does not confer to admission into Kendriya Vidyalaya. I understand that the admissions are carried out as per the KVS Admission Guidelines-2022-23. We abide by the rules of KVS. In case of any discrepancy this application may summarily be rejected.

**Date:**

**/ /2023**

**Signature of the parent**

Allotted/ Rejected Section GROUP Admission Committee

PRINCIPAL